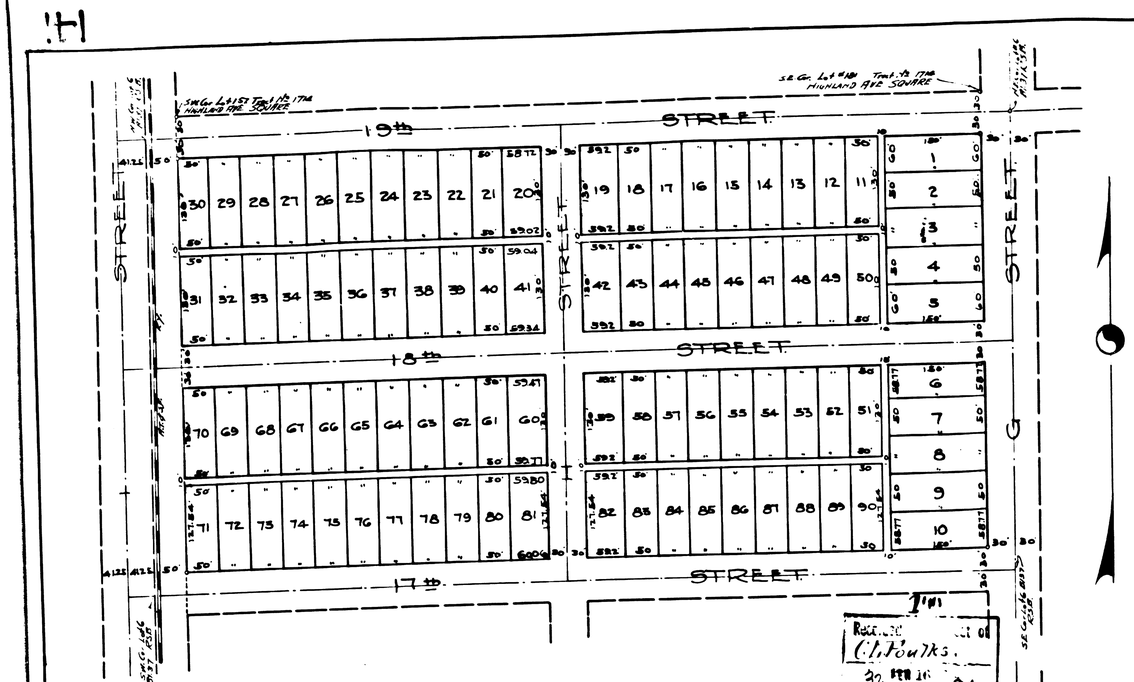


MAP OF
TRACT No 1737
# COLLEGE SQUARE
BEING A SUBDIVISION OF A PORTION OF
LOT 6 BLOCK 37 RANCHO SAN BERNARDINO
SURVEYED BY C.L. FOULKE.
SCALE 1 in = 100 ft.

Recorded at request of C.L. Foulke
32 min 10 sec 9A
25 Maps
58
Fee $5.00
Milton G. Braniel

**CORPORATION ACKNOWLEDGMENT.**

State of California,
County of San Bernardino. } ss.

On this 4th day of February, in the year of our Lord, One Thousand, Nine Hundred and Twenty-four, before me Clara P. Colgan, a Notary Public in and for said County of San Bernardino, State of California, residing therein, duly commissioned and sworn, personally appeared A. E. Grow, known to me to be the Vice President, and M. E. Dimock, known to me to be the Secretary of the Consolidated Abstract and Title Guaranty Company, the corporation that executed the within and foregoing instrument, known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Clara P. Colgan

My Commission expires May 9th, 1926.

**CORPORATION ACKNOWLEDGMENT.**

State of California,
County of San Bernardino. } ss.

On this 4th day of February, in the year of our Lord, One Thousand, Nine Hundred and Twenty-four, before me J. C. Kaepke Jr., a Notary Public in and for said County of San Bernardino, State of California, residing therein, duly commissioned and sworn, personally appeared L. B. Gill, known to me to be the President, and J. H. Wilson, known to me to be the Secretary of the San Bernardino County Savings Bank, the corporation that executed the within and foregoing instrument, known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

J. C. Kaepke Jr.

My commission expires Oct 7, 1927

**OWNERS' CERTIFICATE.**

We, the undersigned, hereby certify that we are the owners of the land included in the subdivision shown on the annexed map and that we are the only persons whose consent is necessary to convey a clear title to said land and we hereby consent to the making of said map.

Consolidated Abstract and Title Guaranty Company
A. H. Eastwood
M. E. Dimock Secy

**NOTARY'S CERTIFICATE.**

State of California,
County of San Bernardino. } ss.

On this 4th day of February, 1924 before me J. C. Kaepke Jr. Notary Public in and for the County of San Bernardino, State of California, residing therein, duly commissioned and sworn, personally appeared A. H. Eastwood, known to me to be the persons whose names are subscribed to the annexed instrument and acknowledged to me that they executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in the certificate first above mentioned.

J. C. Kaepke Jr.
Notary Public in and for said County and State.

**BOARD OF SUPERVISORS' CERTIFICATE.**

On motion of Supervisor Crain seconded by Supervisor Cheney and carried, it is ordered that the map of Tract #1737 be and the same is hereby approved and the bond filed with the Board of Supervisors as security for the payment of taxes in the amount of 100 dollars which is hereby fixed as the required amount of said bond for the payment of all taxes which are at the time of filing said map a lien upon said tract, subdivision or part thereof, but not payable, is hereby approved, and the Board of Supervisors is hereby directed to endorse this certificate on the said bond has been filed as required by law and that the foregoing order was entered on the Board of Supervisors at a meeting held Feb 11 1924

Harry L. Allison
County Clerk and Ex-Officio Clerk of the Board of Supervisors
San Bernardino County

**COUNTY AUDITOR.**

I hereby certify that all taxes on the property delineated on the annexed map appear of record in the books of the office of the County Auditor are paid, except taxes not payable.

V. Pace
County Auditor, San Bernardino County

Map approved E. T. Hann
County Surveyor

Map approved C. A. Nichols
City Engineer.

**TRUSTEES AND ASSESSOR'S CERTIFICATE.**

We, the undersigned, County Surveyor and County Assessor, in and for the County of San Bernardino, State of California, do hereby certify that we have examined the land delineated on this map as to its value for residential or commercial uses and do hereby recommend its acceptance and approval by the Board of Supervisors.

E. T. Hann by J. Kennemer Deputy
County Surveyor.

A. E. Nelles
County Assessor.

**ENGINEER'S CERTIFICATE.**

I, Chas. L. Foulke hereby certify that I am a Licensed Land Surveyor of the State of California (or Civil Engineer) and that this map consisting of 11 Drawing sheets correctly represents a survey made under my supervision in Feb 1923 and that all monuments shown actually exist and their positions are correctly shown.

Chas. L. Foulke
Licensed Land Surveyor

Note: All lot stakes 3"x2"x18" Iron pipes or pins Stamped thus o

Received by the Mayor and Common Council of the City of San Bernardino, State of California, this 4th day of February A.D. 1924 the within map of Tract No. 1737 College Square and the dedication of the streets and alleys shown thereon and hereby approve the foregoing dedication.

Attest: Nina Rogers Strom
City Clerk

Approved this 11th day of February 1924
Paul Bitman
Mayor